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CONFIRMATION NO. 5958

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
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RULE				
APPLICANTS Suk-Won Chun, Seongnam-si, Gyeonggi-do, KOREA, REPUBLIC OF; Jong-Su Park, Seoul, KOREA, REPUBLIC OF; Seong-Mu Jo, Seoul, KOREA, REPUBLIC OF; Hwa-Seop Lee, Seoul, KOREA, REPUBLIC OF;				
** CONTINUING DATA ***** This application is a 371 of PCT/KR04/00750 03/31/2004				
** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 10-2003-0039239 06/17/2003 REPUBLIC OF KOREA 10-2003-0093184 12/18/2003				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY ** 09/08/2006				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JOHN S MAPLES/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWINGS 1	TOTAL CLAIMS 10
INDEPENDENT CLAIMS 1				
ADDRESS Edwards Angell Palmer & Dodge LLP P.O. Box 55874 Boston, MA 02205 UNITED STATES				
TITLE Complex membrane for electrochemical device, manufacturing method and electrochemical device having the same				
FILING FEE RECEIVED 695	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	